

BUCKS COUNTY TROUT UNLIMITED



Dear Friend,

It's almost here ~ The Sixteenth Annual Spring Conservation/Fundraiser Banquet!

The Bucks County Chapter of Trout Unlimited is pleased to invite you to a very special event. Join us **March 15, 2008**, at **"Chefs on the Run"** for an evening of fishing camaraderie, not to mention numerous raffles, door prizes, silent auctions and a live auction. Happy hour begins at **6:00 PM**, followed by a delicious buffet dinner. Of course we have complimentary draft beer and wine, with a cash bar for mixed drinks.

Please join us for a fun and entertaining evening!

We work very hard to bring you this exciting evening because it is our main fundraiser for the year. It lets us focus our attention the rest of the year on our main goal – coldwater conservation. This year the chapter has been continuing several major conservation initiatives. Our work in the Cook's Creek watershed continues: having completed a streambank stabilization project in November, we are looking forward to another, bigger one this year. We have finished a stream assessment of the entire Mill/Watson's/Lahaska Creek watershed, and are starting the engineering work for restoring a section of Watson's Creek. We are anticipating the transfer of the Aquetong/Ingham Spring property to Solebury and look forward to working with the township on a plan to restore Aquetong Creek to a wild trout stream. In addition to the active conservation work, we have sponsored "Trout in the Classroom" programs at two area high schools, and hope to add more schools in the year ahead. This is a great program to introduce our young adults to the special significance of coldwater habitat in a healthy ecosystem.

Join me in an evening of fun, camaraderie and conservation fundraising – together we can ensure a brighter future for trout in Bucks County.

Very Sincerely Yours



Kevin Randall
Banquet Coordinator
Bucks County Trout Unlimited
www.buckstu.org

(Ticket Order Form on the Back)

TICKET ORDER FORM

**Bucks County Chapter of Trout Unlimited
16th Annual Banquet
Saturday, March 15, 2008, 6:00 PM**

_____ **Banquet Tickets @ \$40 each (must be purchased by March 8th 2007)** March is coming up before you know it!

_____ **Advance Purchase Raffle Ticket Package @ \$100 each { \$300 worth of raffle tickets for \$100 }**
(Advance Purchase Raffle Ticket Package contains \$150.00 worth of Green and \$150.00 worth of Gold Raffle tickets for only \$100. Offer not available the day of the banquet)

_____ Donate \$30.00 or more to the Cooks Creek Preservation Fund and receive a distinctive "Conservation Cap".

_____ General Donation. If you would like to support our coldwater conservation work in Bucks County, a donation of any amount would be greatly appreciated.

_____ **Total Amount. Thank You!**

PAYMENT METHOD

Name: _____ (See below, too)

Check (Payable to BCTU)

Please provide either your address or email address so we can send you a receipt and driving directions!

Charge – VISA

Address: _____

CC# _____

Expires _____

City/State/Zip _____

Signature _____

Phone: (_____) _____

Email Address (Please write clearly – save us a stamp!)

NOTE: Each dinner ticket and raffle ticket is printed with a name to identify the winner when the ticket is drawn in a raffle. If you are buying tickets for multiple people, you may want to have their names printed on their raffle packages and dinner tickets. Please list the names as you want them to appear on the dinner tickets and raffle packages. Only one name per raffle package. If you want to split a package between two people, you may, but you will then need to keep track of the tickets by serial number. (All raffle tickets have serial numbers.)

Mail to:

Bucks County Trout Unlimited
C/O Simon Hallett
6010 Stoney Hill Rd
New Hope, PA 18938

Dinner Ticket Names	Dinner Ticket Names	Raffle Package Names

(Yes, I'm optimistic!)