

Dear Friend,

**It's almost that time ~ The 25th Annual Conservation/Fundraiser Banquet!**

The **Bucks County Chapter of Trout Unlimited** is pleased to invite you to this very special event. Join us **March 11, 2017**, at the "Spring Mill Country Club" for an evening of camaraderie, as this event brings together all of us who enjoy the outdoors, whether your an avid fisherman, hunter, or simply care for our environments well being, we have something for everyone. There will be numerous raffles, door prizes, interactive games and a silent auction. We continue to extensively expand our prize lists, so please be sure to join us! Doors open at **5:00 PM**, followed by a full course served dinner.. We will have happy hour from 5 pm to 8 pm



**PLEASE NOTE THE LOCATION FOR 2017**

**Spring Mill Country Club  
171 Jacksonville Rd, Ivyland PA 18974**

**Coldwater Conservation 2017**

In 2016 the chapter funded a fishery survey of Coon Hollow Run, a tributary to Cooks Creek. Coon Hollow Run was last surveyed in 1992 by the Pennsylvania Fish Commission, at that time they found that Coon Hollow Run only contained wild brook trout and they gave it "Class A" status, their highest rating. The purpose of the survey was to determine the current health of the brook trout population with the intent that this population could be a source for the eventual re-introduction of brook trout into Aquetong Creek now that the Aquetong Lake dam has been breached. The results of the survey found that the Coon Hollow Run brook trout population no longer exists; the survey only found brown trout present, no brook trout were found. The brook trout in Coon Hollow Run were Bucks County's only known population of wild brook trout so the results of the survey are disappointing to say the least. In 2017 the chapter will be investigating other tributaries in the Cooks Creek watershed for the possibility of finding brook trout, as some of these tributaries have never been surveyed. We are planning for the removal of the stand of bamboo on the Lindquist Farm as it is invading the riparian buffer project area. We are also planning riparian buffer projects in the Watson Creek and Cooks Creek watersheds.

Very Sincerely Yours

**Please join us for a fun and entertaining evening!**

Jeff Neamand  
**aquasun@comcast.net**  
Banquet Coordinator BCTU  
www.buckstu.org



# TICKET ORDER FORM

Bucks County Chapter of Trout Unlimited  
25<sup>th</sup> Annual Banquet  
Saturday, March 11th, 5:00 PM



**Please Note that the DEADLINE for tickets for our event is **March 3rd 2017**.  
This means that all tickets for the event must be in by this date!!! This is a very firm DEADLINE!**

\_\_\_\_\_ Banquet Tickets @ **\$60.00 each OR 110.00** for a couple (meaning significant other, wife, g/f or b/f)  
(must be postmarked by **Mar 3rd 2016**) March is coming before you know it!  
Includes, full course served dinner and drinks (draft beer and wine included).  
*Please select which dinner entre you would prefer;*  
\_\_\_\_\_ Beef Short Rib      \_\_\_\_\_ Chicken Marsala      \_\_\_\_\_ Vegetarian Plate

\_\_\_\_\_ Early Bird Raffle Ticket Package @ **\$100 each** Raffle tickets will include **GOLD and BLUE** level tickets  
(Purchase your **early bird** raffle packs in advance and you will receive a **better value**  
of tickets compared to purchasing the tickets individually at the event )

\_\_\_\_\_ **SPECIAL RAFFLE TICKETS @ 3 for 20.00** (If you purchase before **March 3rd, 2017** you will get 3 raffle tickets,  
these raffle tickets will be **10.00 each on the night of the banquet**) This year ONE (1) Winning ticket to be  
drawn at the banquet, winner will have choice of the ONE of the following. **\*\*subject to substitute(s) of greater or equal value**  
- Sage Accel Series Fly Rod choice 2-3-4 weight rod      - Yeti Tundra 65 Cooler  
- 400.00 cash      - Simms G3 Guide Stocking Foot Waders (choice of size)

\_\_\_\_\_ General Donation. If you would like to support our coldwater conservation work in Bucks County, a donation of any  
amount would be greatly appreciated.

\_\_\_\_\_ **Total Amount. Thank You!**

Name: \_\_\_\_\_

Payment Method;

Additional Names: \_\_\_\_\_

\_\_\_\_\_ Check made payable to BCTU

\_\_\_\_\_ Visa / MC CC # \_\_\_\_\_

Phone: \_\_\_\_\_

Expires \_\_\_\_\_ CVC (on back) \_\_\_\_\_

Address of Contact \_\_\_\_\_

**\*\*Contact Information is required for ALL credit cards**

Signature \_\_\_\_\_

City / State / Zip \_\_\_\_\_

**If you have guest(s) that you would prefer to sit  
with at the event, please list their name(s)  
I can place up to 8 at a table and will do my best  
to accommodate everyone**

Email Address \_\_\_\_\_

**\*\*please provide so we have electronic contact**

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**Mail To: Bucks County TU  
c/o Jeff Neamand  
370 New Britain Rd  
Doylestown PA 18901**

If you have any questions  
Please email [aquasun@comcast.net](mailto:aquasun@comcast.net)