

Dear Friend,

It's almost that time ~ The 27th Annual Conservation/Fundraiser Banquet!

The **Bucks County Chapter of Trout Unlimited** is pleased to invite you to this very special event. Join us **March 9, 2019**, at the “**Spring Mill Manor**” for an evening of camaraderie, as this event brings together all of us who enjoy the outdoors, whether you are an avid fisherman, hunter, or simply care for our environments well being, we have something for everyone. There will be numerous raffles, door prizes, interactive games and a silent auction. We continue to extensively expand our prize lists, so please be sure to join us! Doors open at **5:00 PM**, followed by a full course served dinner.. We will have happy hour from 5 pm to 8 pm



NOTE- THIS IS THE MANOR ON THE OTHER SIDE OF THE ROAD FROM OUR LAST 3 YEARS LOCATION!!

PLEASE NOTE THE NEW LOCATION FOR 2019

**Spring Mill Manor
171 Jacksonville Rd, Ivyland PA 18974**

Very Sincerely Yours

Please join us for a fun and entertaining evening!

Jeff Neamand
aquasun@comcast.net
Banquet Coordinator BCTU
www.buckstu.org



TICKET ORDER FORM

Bucks County Chapter of Trout Unlimited
27th Annual Banquet
Saturday, March 9th, 5:00 PM



Please Note that the DEADLINE for tickets for our event is **March 1st, 2019.**
This means that all tickets for the event must be in by this date!!! This is a very firm DEADLINE!
You must be present or attend the event to win a prize

_____ Banquet Tickets @ **\$60.00 each OR 110.00** for a couple (meaning significant other, wife, g/f or b/f)
(must be postmarked by **Mar 10th 2018**) March is coming before you know it!
Includes, full course served dinner and drinks (draft beer and wine included).
Please select which dinner entre you would prefer;
_____ Beef Short Rib _____ Stuffed Chicken _____ Vegetarian Plate (stuffed portabella)

_____ Early Bird Raffle Ticket Package @ \$100 each Raffle tickets will include GOLD and BLUE level tickets
(Purchase your early bird raffle packs in advance and you will receive a **better value**
of tickets compared to purchasing the tickets individually at the event)
****must be present to win any raffle items**

_____ SPECIAL RAFFLE TICKETS @ 3 for 20.00 (If you purchase before **March 1st, 2019** you will get 3 raffle
tickets, these raffle tickets will be 10.00 each on the night of the banquet) This year ONE (1) Winning ticket to
be drawn at the banquet, winner will receive
400.00 cash !!!!

_____ General Donation. If you would like to support our coldwater conservation work in Bucks County, a donation of any
amount would be greatly appreciated.

_____ Total Amount. Thank You!

Name: _____

Payment Method;

Additional Names: _____

_____ Check made payable to BCTU

_____ Visa / MC CC # _____

Phone: _____

Expires _____ CVC (on back) _____

Address of Contact _____

****Contact Information is required for ALL credit cards**

Signature _____

City / State / Zip _____

**If you have guest(s) that you would prefer to sit
with at the event, please list their name(s)
I can place up to 8 at a table and will do my best
to accommodate everyone**

Email Address _____

****please provide so we have electronic contact**

Mail To: Bucks County TU
c/o Jeff Neamand
370 New Britain Rd
Doylestown PA 18901

If you have any questions
Please email aquasun@comcast.net