

Dear Friend,

It's almost that time ~ The 26th Annual Conservation/Fundraiser Banquet!

The **Bucks County Chapter of Trout Unlimited** is pleased to invite you to this very special event. Join us **March 24, 2018**, at the "Spring Mill Country Club" for an evening of camaraderie, as this event brings together



all of us who enjoy the outdoors, whether your an avid fisherman, hunter, or simply care for our environments well being, we have something for everyone. There will be numerous raffles, door prizes, interactive games and a silent auction. We continue to extensively expand our prize lists, so please be sure to join us! Doors open at **5:00 PM**, followed by a full course served dinner.. We will have happy hour from 5 pm to 8 pm

PLEASE NOTE THE LOCATION FOR 2018

**Spring Mill Country Club
171 Jacksonville Rd, Ivyland PA 18974**

Coldwater Conservation 2017

In 2017 the chapter restored native brook trout to Aquetong Creek. The chapter applied for and received a permit from the Pennsylvania Fish Commission to capture, by fly fishing, brook trout from two tributaries to the Lehigh River and transport them to Aquetong Creek. On April 29th, 12 chapter members traveled to the tributaries, which are remote and known to contain robust brook trout populations. In a full day of hard fishing in difficult terrain, 50 brook trout were caught, the maximum number allowed under the permit. All 50 were transported alive and in great condition in aerated tanks and released that evening into Aquetong Creek. In the fall of 2017 a survey confirmed that at least some of the brook trout had survived the summer. An article about this project was featured in the Fall, 2017 issue of TROUT magazine. In summer of 2018 we will survey the release area for young of the year brook trout and so confirm successful spawning. In the Cooks Creek watershed the chapter completed a riparian buffer on Silver Creek, a major tributary to Cooks Creek and an important source of cold water to the main stem. Chapter members planted 228 native shrubs and 400 wildflowers, this will eventually shade the stream and improve water quality.

Very Sincerely Yours

Please join us for a fun and entertaining evening!

Jeff Neamand
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Banquet Coordinator BCTU
www.buckstu.org



TICKET ORDER FORM

Bucks County Chapter of Trout Unlimited
26th Annual Banquet
Saturday, March 24th, 5:00 PM



Please Note that the DEADLINE for tickets for our event is **March 10th 2018.**
This means that all tickets for the event must be in by this date!!! This is a very firm DEADLINE!
You must be present or attend the event to win a prize

_____ Banquet Tickets @ **\$60.00 each OR 110.00** for a couple (meaning significant other, wife, g/f or b/f)
(must be postmarked by **Mar 10th 2018**) March is coming before you know it!
Includes, full course served dinner and drinks (draft beer and wine included).
Please select which dinner entre you would prefer;
_____ Beef Short Rib _____ Stuffed Chicken _____ Vegetarian Plate

_____ Early Bird Raffle Ticket Package @ **\$100 each** Raffle tickets will include **GOLD and BLUE** level tickets
(Purchase your **early bird** raffle packs in advance and you will receive a **better value**
of tickets compared to purchasing the tickets individually at the event)

_____ **SPECIAL RAFFLE TICKETS @ 3 for 20.00** (If you purchase before **March 10th, 2018** you will get **3 raffle tickets**, these raffle tickets will be **10.00 each on the night of the banquet**) This year **ONE (1)** Winning ticket to be drawn at the banquet, winner will have choice of the **ONE** of the following. ****subject to substitute(s) of greater or equal value**

400.00 cash !!!!

_____ General Donation. If you would like to support our coldwater conservation work in Bucks County, a donation of any amount would be greatly appreciated.

_____ **Total Amount. Thank You!**

Name: _____

Payment Method;

Additional Names: _____

_____ Check made payable to BCTU

_____ Visa / MC CC # _____

Phone: _____

Expires _____ **CVC (on back)** _____

Address of Contact _____

****Contact Information is required for ALL credit cards**

Signature _____

If you have guest(s) that you would prefer to sit with at the event, please list their name(s)
I can place up to 8 at a table and will do my best to accommodate everyone

City / State / Zip _____

Email Address _____

****please provide so we have electronic contact**

Mail To: Bucks County TU
c/o Jeff Neamand
370 New Britain Rd
Doylestown PA 18901

If you have any questions
Please email aquasun@comcast.net